

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2013-14 - Budget Release Order for Rs. 11,82,000/- to EMPLOYMENT AND TRAINING, HOD Orders - Issued.

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### FINANCE ( Expr. Exp. WDCW, LET & F and Housing ) DEPARTMENT

G.O.Rt.No.: 1709

Dated: 02-04-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.79, Finance (BG.I) Department, dt.30-03-2013
3. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013

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### ORDER:

In pursuance of the orders issued in references read above, the Commissioner/Director EMPLOYMENT AND TRAINING, HOD is hereby issued a Budget Release Order for an amount of Rs.11,82,000/--(Rupees Eleven Lakhs Eighty Two Thousands) Plan from the BE provision 2013-14 under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Apprenticeship Training Schemes <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2230-03-102-11-04-010-011	V	6,94	..	..	6,94	..	6,94	..
2	2230-03-102-11-04-010-012	V	7	..	..	7	..	7	..
3	2230-03-102-11-04-010-013	V	2,28	..	..	2,28	..	2,28	..
4	2230-03-102-11-04-010-016	V	1,38	..	..	1,38	..	1,38	..
5	2230-03-102-11-04-010-017	V	7	..	..	7	..	7	..
6	2230-03-102-11-04-010-018	V	43	..	..	43	..	43	..
7	2230-03-102-11-04-010-019	V	3	..	..	3	..	3	..
8	2230-03-102-11-04-280-284	V	62	..	..	62	..	62	..
<b>Total</b>			<b>11,82</b>	..	..	<b>11,82</b>	..	<b>11,82</b>	..

The ( LABOUR AND EMPLOYMENT, SECRETARIAT DEPARTMENT ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. D. Sambasiva Rao**  
**Principal Secretary to Government (FP)**

To  
**LABOUR AND EMPLOYMENT, SECRETARIAT DEPARTMENT**  
**EMPLOYMENT AND TRAINING, HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG.IV)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**